

भारत सरकार Government of India सृक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय



Ministry of Micro, Small and Medium Enterprises

UDYAM REGISTRATION CERTIFICATE

UDYAM REGISTRATION NUMBER

UDYAM-JH-21-0003066

NAME OF ENTERPRISE

ST. XAVIER'S PUBLIC SCHOOL

TYPE OF ENTERPRISE *

SNo.	Classification Year	Enterprise Type	Classification Date
1	2024-25	Micro	27/04/2024
2	2023-24	Micro	09/05/2023
3	2022-23	Micro	30/09/2022

MAJOR ACTIVITY

SERVICES

SOCIAL CATEGORY OF ENTREPRENEUR

GENERAL

NAME OF UNIT(S)

-	
S.No.	Name of Unit(s)
1	ST. XAVIER'S PUBLIC SCHOOL

OFFICAL ADDRESS OF ENTERPRISE

Flat/Door/Block No.	CHOTA DURGAPUR	Name of Premises/ Building	SAHEBGANJ
Village/Town	CHOTA DURGAPUR	Block	SAHEBGANJ
Road/Street/Lane	SAHEBGANJ	City	SAHEBGANJ
State	JHARKHAND	District	SAHEBGANJ, Pin 816104
Mobile	9534092170	Email:	stxavierspublicschooldurgapur@gmail.com

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE

12/10/2011

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

SN	o. NIC 2 Digit	NIC 4 Digit	NIC 5 Digit	Activity
1	85 -	8550 - Educational support	85500 - Educational support	Services
	Education	services	services	

DATE OF UDYAM REGISTRATION

30/09/2022

In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.

Disclaimer: This is computer generated statement, no signature required. Printed from https://udyamregistration.gov.in & Date of printing:- 06/12/2024

For any assistance, you may contact:

1. District Industries Centre:

SAHIBGANJ (JHARKHAND)

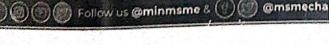
2. MSME-DFO:

RANCHI (JHARKHAND)

Visit : www.msme.gov.in ; www.dcmsme.gov.in ; www.champ







592056110000532 PAN: DHKPS3389J M/S. ST XAVIER S PUBLIC SCHOOL

21-01-2025

0037038

CHOTA DURGAPUR SAHEBGANJ SAHEBGAN बैंक ऑफ़ इंडियंह की ARKHAN Bank of India

Customer ID: 207910844

Account No :जमा2पुड्टेकरण 00 तन्त्रीकरण सूचना

Depos DEPOSTE CONFIRMATION / RENEWAL ADVICE

TOTAL INTEREST: 81402

MIC/QIC INT. : 0

Repayable To : AUTHORIZED SIGNATORY

Nomination Regd: Yes

Deposit | Deposit | Rate | Deposit Amount | Maturity | Maturity Amount Date | Period | (%) | INR Date (MM/DD) I 21-01-2025 | 120/0 | 6.00 | 100000.00 | 21-01-2035 | 181402.00

INR One Lakh Only

In the names of : ST XAVIER S PUBLIC SCHOOL

A For Bank of India 70

Authorised Signatories

**Maturity Value is subject to change on account of payment of Tax Deducted at Source (TDS) , wherever applicable. **

**Penalty clause is applicable for premature withdrawal of deposit. THANK YOU FOR YOUR CONTINUED PATRONAGE WITH OUR BANK

प्रधाान कार्यालय : स्टार हाउस, सी-5, 'जी' ब्लॉक, बांद्रा-कुर्ला संकुल, बांद्रा (पूर्व), मुंबई - 400 051. गेन : 6668 4444

HEAD OFFICE: Star House C-5, "G" Block, Bandra-Kurla Complex, Bandra (East) Mumbai - 400 051, Phone: 6668 4444

RARHARM

BUILDING SAFETY CERTIFICATE

Dated: - 05/11/2024

Certified that the existing building St. XAVIER'S PUBLIC SCHOOL (name of the
CHHOTA DURITARING THE SUMMER S
DIST-SAHI BINANI (address) comprised of LIROUND FLOOR basement(s) and
FIRST SECOND FLOOR. (upper floors) owned/occupied by St. XAVIER'S PUBLIC SCHOOL AT-CHHOTA DURGIUPUR. PD-ARSUNPU
St. XAVIER'S PUBLIC SCHOOL ASCALLANDOWN Sentend with the
OC-DANGA CAHIGOTANJ (JH) (name of the institution) have some
is accordance with National Building code Rules, and venilled by
Building safety requirements of CHETAN KUMAR. (Name of Departments Govt.)
the officers concerned of CHETAN KUMPR (Name of Department/ Govt.) AE, BCD, SAFI BEIDING in the presence of inspection) on
TAFAR SHEKH
Manager/Secretary or his representative) and that the building/premises is fit for occupancy
Manager/Secretary or his representative) and that the building product for a period of
upto classes(X/ XII) with effect from 05/11/2024 for a period of
upto classesyears in accordance with rule and subject to compliance of the specific
conditions as appended.

2.

3.

Issued on .05[11] 2.024 at SAHSBLANIA by

* Strike out whichever is not applicable.

Signature with Seal:

Name: RAJESH KUMBR

Designation कार्याम्लक अभियंत।

Name & Address of Department/ Ofिष्ट्र प्रमण्डल, सहिबगंब

(Assistant Engineer & above officer of concerned Govt. Department only)

Note: This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 19	Dated: 25/03/3025
It is certified that an inspection team hea	ided by Dr. Sanjay Laman, Buality Managn
(Name of Officers with designation) from	Drinking Water & Sawitalion Diversion, Salwing
(Name of Department/ Office) inspected Avenue & Public Sulod (Name & Address of the school) on .2.	the Drinkeng Waters Sanifary Condition of St Dingapun Salubgang 203 000 (date of inspection) and found that the
5) Xakin's Hublic School, Dung	Name of school) has safe drinking water
facilities for the students and members	of staff of the institution and is maintaining the hygienic
sanitation condition in the school building	g & the campus as per norms prescribed by the Central/
State/ U.T. Govt.	
The above is valid for a period of	year from the date of ersus?
	Signature with Seal:
Sanjay Kimas Homes 25/08/2015	
25/08/125	Name . Craeeu vumai
	Designation : Ac Assistant Engineer D. W. & S. Sub-Division
Quality Manager Metrict level water testing laboratory	Name & Address of the Office / Department
D.W. & S. Division, Sahebgan	Name & Address of the Office / Department
To Director	
St. Xavier & Dublic School	0.44
Chris Dugg pm, Ayjus pm,	Paving sawagany
(Name & Address of the Institution)	V

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.